

HOUR OF POWER OF 27.12.2009

OPENING SENTENCE - RHS

RHS: This is the day that God has made. Let us rejoice and be glad in it.

PROGRAM OPENING/V.O.

VO: Today on the Hour of Power: We have one of the most unique interview guests in the history of the Crystal Cathedral. An inspiring time of motivation and demonstration of God's love with Hank Hough and his dog Prophet. Stay tuned and be inspired.

Also today, along with our incredible Crystal Cathedral Choir, orchestra and children's choir, is the inspiring message of hope from Dr. Tim Brown.

TB: When God does what God does in the world, God does it through people.

VO: If you need a lift today you've tuned into the right program. Join us today for the best hour on television, the Hour of Power from the Crystal Cathedral.

HYMN - "Joyful, Joyful.."

Joyful, joyful, we adore You, God of glory, Lord of love; Hearts unfold like flowers before You, opening to the sun above. Melt the clouds of sin and sadness; Drive the dark of doubt away; Giver of immortal gladness, fill us with the light of day. Amen! Amen! Amen!

GOOD MORNING/INVOCATION - RHS

RHS: Good morning. What a special day and every Sunday God has surprises and every time we come we never leave the same person that walked in the church so shake hands with somebody now, give them the blessing God loves you and so do I.

Thank you God for what's happening in our minds, in our memories, in our hearts, in our moods. You are here and Your Holy Spirit is mixing things up so that when we walk out there will be a smile on our face and new hope in our hearts. Hallelujah. Amen.

HYMN - "Medley – I Sing the Mighty Power/Mighty to Save"

I sing the mighty power of God that made the mountains rise; that spread the flowing seas abroad, and built the lofty skies. I sing the Wisdom that ordained the sun to rule the day; the moon shines full at His command, and all the stars obey.

I sing the goodness of the Lord that filled the earth with food; He formed the creatures with His Word, and then pronounced them good. While all that borrows life from You is always in Your care, and everywhere that we can be, Lord, You are present there.

Daniel: In Zephaniah we read that the Lord our God is with us. He will take great delight in us and He will sing His praises. And Lord, please join us in singing right now.

Savior, He can move the mountains. My God is mighty to save, He is mighty to save. Forever, Author of salvation He rose and conquered the grave, Jesus conquered the grave. Shine your light and let the whole world see. We're singing

for the glory of the risen King. Jesus, shine Your light and let the whole world see. We're singing for the glory of the risen King.

Savior, He can move the mountains. My God is mighty to save, He is mighty to save. Forever, Author of salvation He rose and conquered the grave, Jesus conquered the grave. Shine your light and let the whole world see. We're singing for the glory of the risen King. Jesus, shine Your light and let the whole world see. We're singing for the glory of the risen King.

SCRIPTURE – DEUTERONOMY 30 - RHS

RHS: You may be seated. Scripture lesson this morning is from Deuteronomy chapter 30.

Now what I am commanding you today, says the Lord, what I am commanding you today is not too difficult for you or beyond your reach. It is not up in heaven so that you have to ask who will ascend into heaven to get it and proclaim it to us. Nor is it beyond the sea so that you have to ask who will cross the sea to get it and proclaim it to us? No, the word is very near you. It is in your heart so you can obey it. This day I have set before you life and death. Choose life; choose life so that you and your children may live and that you may love the Lord your God. Listen, listen to His voice and hold fast to Him for the Lord is your life. May God bless the read of this His holy word.

ANTHEM/GUEST CHOIR – CCA CHORUS - "A Festive Alleluia"

Alleluia! O sing alleluia! Come let us sing a joyful alleluia! Alleluia! O sing alleluia! Joyfully sing alleluia, O sing! Sing alleluia! O sing alleluia! Alleluia!

Alleluia! O sing alleluia! Come let us sing a joyful alleluia! Alleluia, O sing alleluia! Joyfully sing alleluia, O sing! Sing alleluia! O sing alleluia! O sing alleluia!

Alleluia! Alleluia, allelu, alleluia! Alleluia! Alleluia! Alleluia! Sing alleluia, O sing alleluia, sing alleluia, O sing alleluia! Sing alleluia, O sing alleluia! Sing alleluia, O sing allelu! Sing alleluia, O sing allelu! Sing alleluia, O sing alleluia, Allelu, alleluia!

Alleluia! O sing alleluia! Come let us sing a joyful alleluia! Alleluia! O sing alleluia! Joyfully sing alleluia, O sing! Sing alleluia! O sing alleluia! O sing alleluia! Alleluia, alleluia, alleluia!

SSC THANK YOU TO CAROL & CCA CHORUS

SSC: Thank you, thank you Carol, thank you wonderful, wonderful children. We are blessed.

INTERVIEW – HANK HOUGH & DOG PROPHET

SSC: SHEILA SCHULLER COLEMAN HH: HANK HOUGH

SSC: Well as you know, we've had some many, many wonderful guests here at the Crystal Cathedral, some powerful, powerful preachers, and today, you're going to get a chance to see and hear the gospel of Jesus Christ in a way you've probably never seen or heard it before. Our guest is Hank Hough and his amazing dog, we call him the Prophet. But Hank has done this demonstration and given

this message to thousands and thousands of people and is making a difference for the world through his Kingdom Dog Ministries. Please welcome Hank Hough and Prophet.

HH: Thank you. All right, all right. Thank you, thank you. All right. Well we need that applause.

Well as she said I am Hank Hough and this dog is a black Labrador retriever. He's four years old and he's called the Prophet. His actual registered name is Joshua 24:15: "choose you today whom you will serve."

Can I tell you something about this dog? I called him by his name before he was ever born. I held him in the hands of my heart before he ever walked upon this earth. I knew that his job would be a missionary. Go find that which is fallen and bring it back to the master. And I had hoped that his purpose would be to show you the value of me, the master trainer. I wanted him to go and tell every puppy that ever existed in their language, do you not know who he is? Do you not understand the power he has to change your life, to set you free. Isn't that what Jesus Christ came and did for us? Jesus is real, and God is real and we've got to put Him in that place.

Let me tell you why do I call my missionary dog? Here Prophet. What's his job? If that falls in your lap, I suggest you get it out of there real quick, okay? I want to warn you of that. Here Prophet. Here, come on buddy. Come here, no hush up. Sit please. Sit please. I want to warn you, I'm going to blow this whistle in couple of minutes. I blew it in a church the other day and three, I take it back, 12 men stood up. Three of them said play ball and three said don't shoot and the rest of us just said honey I'll be right there, so I kind of want to let you all know what's getting ready to happen here.

Why did I give this dog a name? I gave him a name so I could hold him accountable for what I ask him to do. That's almost a new concept in America, isn't it? I didn't give him a name so he could make himself famous. I didn't give him a name so he could put it on his t-shirt, make the Hollywood billboard, I gave him a name so I could hold him accountable for what I ask him to do. And why did I do that? Because the word of God says what? That each and every man, woman and child in this room will be held accountable before the Lord for the life you live. That day's coming. That day is coming.

But I also gave him a name so I could hold him what? Not hold him, but so I could praise him for what he does right. You know what the ultimate praise is going to be in your name, for your name? It'll be the day that you stand trembling before Jesus Christ, eyes down, and when Satan comes to claim those that are his, Jesus Christ may very well say to you, call you by name and say he is mine. He will call your name out as one of His. That's why you've got a name. That's why we name our children. That's why God named everything in the garden.

So what does that look like? Here. You know who you are. Sit. I need to know if he knows who he is because sit.. he's going to go out into the world, the world's going to try to lure him away. Billy, George, Bobby, Robert, Dr. Schuller. Just checking. President, King, Prophet dog. All right. Give it, no, give it. Give it please. Please give it.

You aren't holding on to what God gives you, are you? No. What's more important than him knowing who he is? Heel back, come here, come here buddy, come on, heel back here. Heel. Heel me. Here. Sit for me. What's more important than him knowing who he is? It's knowing who I am. Sit. Now why would it be more important for him to know who I am? What is the greatest of all the commandments? Love your children, right ladies? No. Love your mate, love your business, it says love the Lord your God with all your heart, mind and soul. It

goes on to say seek ye first the kingdom of God, you shall have no other gods before Me, be still and know that I am. Why is it saying all that? Because think about it. How simple is this? He cannot love what he does not know. And you can't either. You can tell me you don't know if God's real and I love you but you're not spending much time in His word, are you.

Let me give you a good example. I can send this dog down that aisle, we can send him out that door, we can cross that parking lot. In Houston Texas, I can send him three and four hundred yards away from me. I blow this whistle. That dog will stop and look at me. Now you won't believe this or maybe you will, but invariably there are some free thinking dog, some independent thinker that comes up to my dog and you know what he says? What are you doing? You're 400 yards from him. He is not your master. You don't have to do what he tells you to do. You don't have to play by the rules, you don't have to do your homework. Do you know why it doesn't surprise me that that dog doesn't know my commands? He's not my dog. The word of God says something that scared me to death. It said those that are not of God cannot hear His word. That should scare all of us to death, almost. You see, I spend time in the word of God and didn't understand it. I thumbed through the book, but my heart wasn't in it nor had I asked the spirit of God to come within me to interpret it for me because the good news is what? The good news, My sheep will know My voice, and I will know them and they will follow Me.

So let's do this. You all are going to have to help me here now. I'm going to throw this pretty orange bumper right over there. I'm going to tell my dog not to get it. I want you to try to steal him from me. Say, do anything you want to do, you just can't put it in his mouth. Okay? Heel with me. Sit. Don't get this, son. That'll ruin your life and all those you love. Disease, problems, pride, greed, got a lot of ugly stuff on it. Self serving, but everybody wants the orange bumper, don't they? Sit. Heel back with me. Heel. Sit. All right, steal my dog. Come on help me out. Steal him. Make him go. Come on. Wait a minute, wait a minute. Hey you're not helping me at all and I'm going to tell you something, those kids that you're trying to protect back at the house, you can't protect your child, you can't protect your dog, you don't keep him from temptation, you teach him what to do when it comes. Cause without temptation he doesn't have choice, without choice he can't tell you what? How much he loves me.

I want you to really try to steal my dog. You see, somebody else going to run up to your kid and they're going to say you coward, you sissy dog, you teacher's pet, everybody's getting orange bumpers. You're the only one. Only one that's not getting them. Try it one time, I won't tell somebody. They'll never know. Kind of ugly, isn't it? A lot of truth to that, isn't there? You best put a foundation in your child and in your dog and in your own life. You see, we need to quit praying for God to make our children, ourselves and our country comfortable and safe. And we need to start praying that God will open up our hearts that we can hear the word of God because that's what separates dogs from dogs and men from men and nations from nations.

I'm going to count to five, that's all you've got. His name is what? See if you can steal this dog from me because the word of God says you cannot pluck, steal, take one of Mine from My hands. Go. Five, come on, three, two, one, zero. All right! You think there's a trick to it? You think I stomp my foot, raised my hand or do you think he truly knows the sound of my voice. Prophet. Put it down. Put it down. Listen to me. I not only need you to know who you are, I not only need you to know who I am, I need you not to covet the orange bumper. I need you, listen to me, I need you to deny yourself, deny yourself and go in faith. No

matter what the world tells you, I don't care how pretty it is, you got to go in faith. Go to the cross. Go to the cross. Go to the cross, my boy. Uh oh. What does Prophet dog have? Heel boy, heel back here. What are you trying to tell them? A real truth, isn't he? God didn't come to condemn us about the orange bumpers. He came to give us a more abundant life. Something you can chew on for an eternity. Thank you so much. Thank you.

SSC: Thank you Hank. Thank you.

HH: Oh hush, hush.

SSC: Come here. Hi. Hi sweetie. Thank you Hank so much. What a wonderful, wonderful presentation of God and His love for us. And I just wanted to say that Hank is just a duck hunter and I'm just a mother but God can use anybody, right? So thank you Hank.

HH: Thank you.

SSC: Thank you Prophet. God bless you.

HH: Thank you all. Thank you all.

INSTRUMENTAL – EKATERINBURG CLASSICAL TRIO – “Lord of the Dance”

INSTRUMENTAL – EKATERINBURG CLASSICAL TRIO – “Be Thou My Vision”

SSC THANK YOU TO EKATERINBURG CLASSICAL TRIO

SSC: Thank you so much, Ekaterinburg Trio, all the way from Russia.

ANTHEM – “Ain't That Good News”

I got a crown up in a that kingdom, ain't a that good news, ain't a that good news.
I got a crown up in a that kingdom, ain't a that good news, ain't a that good news.
I'm a gonna lay down this world, gonna shoulder up a my cross, gonna take it home a to my Jesus, ain't a that good news. Good news!

I got a harp up in a the kingdom, ain't a that good news, ain't a that good news. I
got a harp up in a the kingdom, ain't a that good news, ain't a that good news. I'm
a gonna lay down this world, gonna shoulder up a my cross, gonna take it home a
to my Jesus, ain't a that good news. Good news.

I got a robe up in a that kingdom, ain't a that good news, ain't a that good news. I
got a robe up in a that kingdom, ain't a that good news, ain't a that good news. I'm
a gonna lay down this world, gonna shoulder up a my cross, gonna take it home a
to my Jesus, ain't a that good news. Ain't a that good news, good news!

I got a Savior up in a that kingdom, ain't a that good news, ain't a that good news.
I got a Savior in a that kingdom, ain't a that good news, ain't a that good news. I'm
a gonna lay down this world, gonna shoulder up a my cross, gonna take it home a
to my Jesus, ain't a that good news. Good news, good news, good news, My
Lord! Ain't a that good news, good news, my Lord ain't a that good news!

RHS THANK YOU TO DON NEUEN & CATHEDRAL CHOIR

RHS: Thank you Don Neuen, thank you Cathedral Choir.

INTRODUCTION TO TIMOTHY BROWN - RHS

RHS: Well I'm very honored to welcome as our guest speaker today Dr. Tim Brown. There are many theological seminaries in the United States, precisely I don't know how many. But I'm a graduate of Western Theological Seminary in

Holland Michigan. It was in my opinion a fantastic education. And today, we have as our guest preacher, the president of that seminary. His name is Dr. Tim Brown. He and Sheila went to Hope College together. He is also the professor of preaching at my alma mater. Before he joined the faculty of Western Theological Seminary in 1995, he was the senior pastor of Christ Memorial Church in Holland Michigan, and during that time, that church became famous as the fastest growing congregation in our denomination in the United States. So he's here to help us wrap up our series of messages on Abundant Living with his message entitled Alive and Well: A Story Starring You. Here we go. Let's give him a warm welcome, Dr. Tim Brown.

MESSAGE/PRAYER – TIMOTHY BROWN

"Alive and Well (A Story Starring You)"

TB: Dr. Schuller, thank you so much. I bring greetings from Western Theological Seminary, all of my colleagues on the faculty and staff and our wonderful student body. Some years ago, the seminary instituted a distinguished alumni award and on the occasion of the very first award, the obvious and heartfelt choice was Dr. Robert H. Schuller. Dr. Schuller, thank you so much for honoring us by receiving that award. And thank you, too, for letting me be here today. He mentioned that Sheila and I were classmates at Hope College and I could read your minds. You were thinking the years have been kinder to her than to him.

Well in any event, I'm eager to get started. Here's what I'd like to do. I would like us to begin by memorizing one of the bible's most hopeful verses. Don't worry, I'm a teacher, I can help you do this. All you have to do is repeat what I say back to me. Are you ready? If anyone, if anyone, if anyone is in Christ, in Christ, if anyone is in Christ; good, very good, he/she is a new creation. The old has passed away. Behold, the new has come. The new has come.

I mean think of it, how amazing is that. "If anyone is in Christ, he/she is a new creation. The old has passed away and behold the new has come." Can you think of anyone that you would like to tell that to? Oh I can think of some. Just now I'm thinking of a 15 year old high school sophomore, who stands in front of the bathroom mirror and rehearses the same litany of shame that she did yesterday. I'm not smart enough, I'm not cute enough and I'm definitely not thin enough. What do you want to say to her? I want to say, "if anyone is in Christ, he/she is a new creation. The old has passed away, behold the new has come." Harry and Mary have been married for 30 years but it's been so long since they laughed together, so long since they've loved together, they can scarcely imagine being married for 30 more minutes. What do you want to say to them? You want to say "if anyone is in Christ, they are a new creation." A 31 year old rising star in the business world is stunned when his company downsizes and he gets to dumb sized and now suffocating under a mountain of debt. He wonders 'what am I even doing here?' What do you want to say to him? "If anyone is in Christ, he is a new creation. The old has passed away, behold the new has come."

You know one of my teachers along the way, a very wise one, told me that when people come to church on Sunday morning, they have two questions on their mind. The first one is, is there going to be a story this morning. And the other is, am I in that story. Well I'm here to tell you, you are in the story I'm going to tell you. It's not my story, it's a piece of God's story, tucked away discreetly in the Old Testament, but I feel sure that as I'm telling you this story, you'll recognize yourself. Listen to this wonderful story.

It was the 13th year in the 4th month. On the 5th day of the month, as I Ezekiel was among the exiles along the River Chebar, I saw the heavens opened and I heard the voice of the Lord. He lifted me up and led me out by the spirit of the Lord, and set me down in a big valley. It was filled with bones. He led me all around them. There were so many bones and they were very dry. And the Lord said to me, mortal, can these bones live? I said to Him, Lord, You know. He said to me, prophesy mortal. Prophesy to these bones and say to these bones, thus says the Lord. I am about to breathe My life into you, and you shall live. I will cover you with sinew. I will put flesh upon you and cover you with skin and I will breathe My life into you and you shall stand upon the earth. So I prophesied as I was commanded. And as I prophesied, I heard the rattling of bones, bone upon bone and I looked. And there was sinew upon them, and flesh had come upon them. And skin had covered them but there was no breath in them. And then the Lord said to me, prophesy mortal, prophesy. Say to the breath come from the four winds and breathe into these. So I prophesied as I was commanded and as I prophesied, the wind came into them and they stood upon the earth alive, a vast multitude. That's some kind of story, wouldn't you say? And it's a story that stars you.

Now let me tell you something obvious about this story and then something inconvenient. Here's the obvious part. God breathes life into dead bodies. God alone can give us the abundant life that all of us long for. Did you hear an eerie relationship between this story and the bible's beginning? God said "let there be light and there was light." God said prophesy to these bones, you shall live. And Ezekiel prophesied and they lived. Of course there's a relationship between the two because God brings life in dead places.

You know I teach on a seminary campus, which is situated on a college campus. Some years ago, one of my colleagues on the college campus wanted desperately to have a child. The pressure of doctoral work, getting a job, the pressure to publish all of that kept family matters on the back burner. But when all of that was in the rear view mirror and they determined they wanted a child, they discovered that they were biologically incapable, and that began a long arduous process of adoption. So many agencies said no, you're too old. But then finally one wonderful agency said yes, we'll give you a child if, of course, you're willing to take a 12 year old from China. Oh my, we'll happily take any child, anywhere. I can still see them coming down the gangway at the Kent County International airport, looking so stunned. He stepped to me and said "she speaks no English at all." Now, because they wanted to share with their child, not only the love of their home but the love of their heart, Jesus, and because they had heard me use a Greek or Hebrew word in a sermon, they figured I knew every other language, too.

So they brought her to me to share the love of Jesus. I can still see her standing in my office doorway, trembling. I must have looked to her like Goliath or something. We had several aborted efforts at communicating and nothing worked. And then I was given the idea. I'm sure the Lord gave me the idea. I leaned into her, and I said "Jesus." With that, her eyes lit up like a Christmas tree. She reached for a pad of paper that was on my desk and she started drawing a little stick figure in an acorn. And I said "Jesus?" She turned the page and she started drawing several stick figures, one much larger than the rest of them. I said "Jesus?" She turned the page and started drawing this time three crosses. The one in the middle much larger than the two on either side. I said "Jesus." And then she drew another figure laying on a cold stone slab. She took the edge of her pencil and drew a dark canopy of death over it. I said "Jesus."

And then she did a remarkable thing. She started drawing what looked like lightning bolts coming out of the body. But she didn't like her artwork, so she took the page, wadded it up, threw it into the corner, took her little fingers like this and went.. And I said "Jesus!" What was that little one telling me? She was telling me that in Jesus Christ, there is life and life abundant. "If anyone is in Christ, he/she is a new creation. The old has passed away, behold the new has come."

Maybe you've heard these words by CS Lewis. CS Lewis, the author of the wonderful children's series *The Chronicles of Narnia*. He once wrote this: Jesus Christ can take the feeblest of us and the filthiest and make them into dazzling, rippling, immortal creatures, pulsating all through with such energy and joy and wisdom and love, which we now can scarcely imagine. The process will be long and at times painful. But that's what we're in for. That's what He said and He meant it. What is obviously true in this story starring you is that God can bring life out of death, whatever that death might be. That's what's obviously true.

Now let me tell you what is inconveniently true about this story. When God does what God does in the world, bringing life in dead places, God always implicates someone else. Maybe you thought that, as you were hearing this story from Ezekiel. By the way, that was Ezekiel 37 that I was sharing with you. God said to Ezekiel "prophesy mortal, prophesy. Say to these dry bones I will breathe my life in you." And I can imagine that Ezekiel was sitting there saying Lord, You just do it. I mean, why in the world would the God who can snap a finger and make anything happen, need Ezekiel to speak on his behalf? You think about that question. I don't know. But I do know this: that God uses people when God wants to do what God wants to do in the world. And it has always been this way. When God was tired of His children jangling in chains in the years of slavery, he raised up William Wilberforce on one side of the ocean, and Abraham Lincoln on the other side of the ocean. And when the emancipation proclamation sent bigotry and discrimination underground, God raised up Rosa Parks to sit in the first seat of the bus and Martin Luther King to thunder over the bus, I have a dream! When God does what God does in the world, God does it through people.

When God wanted to reach out and touch the lepers in Calcutta, whose fingertips did He use? Mother Teresa and the Sisters of Mercy. When God does what God does in the world, God does it through people like you. When God was tired of His children shivering in subsistence housing along the Appalachian trail, He raised up Millard Fuller to say no more shacks! When God does what God does in the world, God uses you! And Dr. Schuller, if I may quote Dr. Seuss, in the Crystal Cathedral, there has never been anyone you-ier than you! It's you! Why do you think God, in Jesus, raised up 12 disciples to cover the earth with the knowledge of the Lord like the waters cover the seas? Because when God does what God does in the world, God does it through people just like you.

I think I can show you what this looks like. Some years ago, as a very young pastor, I had the unspeakable honor of serving the historic First Reformed church in South Holland, Illinois. Now, today, one of my former students is the pastor there. In my day, as the pastor, one of the most famous missionaries in the Protestant world was a member of that church. Her name was Cornelia Dallenburg. Cornelia gave her life and her love to the people of the Arabian gulf and they loved her back. At one point in her ten year of work there, they changed her name from Cornelia to Sharifa, which I understand means princess and she was like royalty in our church.

When I was her pastor, she was very old and near the end of her life. On one occasion, she underwent a very difficult abdominal surgery. I can still remember

the day getting up early in the morning, weaving my way through the rush hour traffic on the Dan Ryan, making my way to St. Luke's Rush Presbyterian Hospital to visit Cornelia Dallenburg. I went up to the medical surgical floor, slipped into her room. She was lying on her bed sleeping. I stood next to her bed until she awakened. She opened one eye, saw it was me and then closed it again quickly. I didn't speak. It was Cornelia's right to speak first. Finally, she said to me "good morning pastor." Good morning pastor. Good morning pastor, on the lips of Cornelia Dallenburg sounded like a symphony to me. Good morning pastor. And then she said to me "pastor, I saw Jesus of Nazareth this morning." Now Cornelia Dallenburg is a sober woman. If she says she saw Jesus, she saw Jesus. So I thought to myself, here's my chance. "Cornelia, what did He look like?" Cornelia Dallenburg then began to describe for me the physical appearance of Jesus of Nazareth as she saw Him that morning. Would you like to know what He looks like? I would think so.

Here's how she described the beloved. She said to me "pastor, He had dark deep set eyes." I thought oh my, of course. He's middle eastern. He would have dark deep set eyes. She said to me "He had long tapered fingers, tender to the touch." Of course He did. He was the great physician. He would have a surgeons hands. She said to me, "His brow was furrowed and He was perspiring." Of course He was perspiring. The weight of the world on His shoulders. And then she said to me "He wore a little green skull cap and had spectacles on and a stethoscope around His neck." I said "Cornelia, you're describing your physician to me." She said to me, "I know, this is how Jesus came to me today."

When God does what God does in the world, wonder of wonders, God does it through you and me. Every one who offers themselves to the service of the living God, known to us in Jesus Christ. "If anyone is in Christ, they are a new creation. The old has passed away and behold the new has come." It's a story starring you, friends, and I think its time to get up, get out and play your part.

In the name of the father, and of the son, and of the Holy Spirit. Amen.

INSTRUMENTAL – EKATERINBURG CLASSICAL TRIO –
"Finlandia"

BENEDICTION - RHS

RHS: Now may the Lord bless you and keep you and give you peace in your going out and in your coming in, in your lying down and in your rising up, in your labor and in your leisure, in your laughter and in your tears until you come to stand before Jesus in that day in which for you there will be no sunrise, no sunset only eternal light and life forevermore, amen.

ANTHEM - "Hear Me, Redeemer"

Hear me, hear me, hear me, Redeemer. Send down Your love to cleanse my soul.
Hear me, hear me, hear me, Redeemer. Send down Your love to cleanse my soul.

Lord of lords, wash away my sinful ways (sinful ways). Show me the power, show me the power of Your love! (Show me the power!) Lord of lords shine Your light through all my days (all my days). Show me the power, show me the power of Your love! (Show me the power!)

Hear me, hear me, hear me, Redeemer. Send down Your love to cleanse my soul.
Lord! Hear me, hear me, hear me, Redeemer. Send down Your love to cleanse my soul.

Mighty God, take my hand and lead the way (lead the way). Show me the power, show me the power of Your love! (Show me the power!)
Mighty God, let me praise You every day (every day). Show me the power, show me the power of Your love (show me the power of Your love)!

Hear me, hear me, hear me, Redeemer. Send down Your love to cleanse my soul.
Lord! Hear me, hear me, hear me, Redeemer. Send down Your love to cleanse my soul. Send down Your love to cleanse my soul. My soul!