

HOURLY OF POWER OF 27.07.2008

GOOD MORNING/OPENING SENTENCE/INVOCATION

RAS: Good morning. And welcome to the Crystal Cathedral. It is a glorious day to be able to feel the presence of God here, for He is here. He has promised us that where two or three are gathered together there He will be also. And so this is more than two or three and He is truly here and He's touching hearts and minds with His presence, with His goodness, with His reality. And so I want to give everybody an opportunity right now to share the love that God has for you with those who are standing next to you and behind you. Please reach out, shake hands and say God love you and so do I.

This morning my father is going to be interviewing, all the way from Brisbane Australia, a former drug addict and a prostitute who has experienced the touch of God in her life and has written a book entitled "Trophy of Grace," her name is Bronwen Healy. It is a testimony that you will truly, truly appreciate. We have Kerris Oates who is singing this morning. She is a beautiful, beautiful voice and a face and just shares the good news of Christ through her song. The choir has a spectacular anthem for us today directed by Don Neuen, Sean Groombridge is at the Hazel Wright Organ, Marc Riley is with the Hour of Power orchestra and so this is the day that God has made, let us rejoice and be glad in it.

Dear Heavenly Father we thank You that You're at work this very moment, gathering Your sheep, bringing people into Your arms, bringing healing and hope, health and goodness to Your people. And so we thank You Lord for what You're doing in our hearts this very moment, we love You Lord, Amen.

HYMN - "Heav'n is Here"

Heav'n is here as hymns of gladness cheer our daily, tiresome way, Heav'n is here as clouds of sadness, now are changed from night to day. Heav'n is here, God's mercy lightens all our heavy loads of care. God is here, the daylight brightens as in deeds of love we share.

Heav'n is here, when we, despairing are uplifted, cheered and blest, while in other's burdens sharing we do find contented rest. Where we hear the voice of duty, walk the path our Savior trod. This is heav'n: its peace, its beauty, radiant with the love of God. Radiant with the love of God!

SCRIPTURE – Psalm 23 - RHS

RHS: You may be seated. Today is the first day of the next 10 weeks that we shall be deeply moved in this church because Robert is speaking for 10 weeks on the most powerful Bible passage many would say in the holy book and that's Psalm 23. Our entire gardens and grounds here have been carefully planned for the past 48 years and we planned to put the most powerful Bible verses in the stepping stones, in the sidewalks and I commissioned 21 different statues to be created in these past 50 years so that the people come here and do not know the Bible would see some of the statues and catch powerful stories and we started with the 23rd Psalm. The first statue is here in the green garden, it's Christ with the sheep done by Henry van Wolf in Munich Germany, its powerful scripture.

So the 23rd Psalm is going to surround us in the sermons and in a book which comes out I think this week that Bob has written, I'm very excited about. And so that's why I'm reading this morning from Psalm 23. A favorite not only of this

church but of protestant Christians, the Roman Catholic church, the Jewish faith and the Muslims all love this 23rd Psalm. Now hear the words:

The Lord is my Shepherd. I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters. He restores my soul and leads me in the paths of righteousness for His namesake. Even though I walk through the valley of the shadow of death, and we all will, I will fear no evil for You are with me, Your rod and Your staff they comfort me, You prepare a table before me in the presence of my enemies, You anoint my head with oil. My cup runs over, surely goodness and mercy shall follow me all the days of my life and I shall dwell in the house of the Lord forever. Amen.

ANTHEM - "Anthem of Unity"

There is one body and one spirit, one Lord, one faith, one God and Father of all. Who is above all, and through all, and in us all. There is one body and one spirit, one Lord, one faith, one God and Father of all.

Till we all come in unity of the faith; That we hence forth be no longer children. But speaking truth in love may grow up into Him from whom the whole body fitly joined together and compacted maketh increase of itself in love.

One Lord, one Faith, one God and Father of all. All creatures of our God and King, lift up your voice and let us sing, Alleluia! Alleluia! The burning sun with golden beam, the silver moon with softer gleam! O praise Him! O praise Him! Alleluia! Alleluia! Alleluia! Amen, Amen, Amen, Amen, Amen, Amen.

SOLO – RUSSELL WATSON - "You Raise Me Up 2"

When I am down and oh my soul, so weary. When troubles come and my heart burdened be, then I am still and wait here in the silence until You come and sit a while with me.

You raise me up, so I can stand on mountains. You raise me up, to walk on stormy seas. I am strong, when I am on Your shoulders. You raise me up to more than I can be.

There is no life, no life without its hunger. Each restless heart beats so imperfectly. But when you come and I am filled with wonder sometimes I think I glimpse eternity.

You raise me up so I can stand on mountains. You raise me up to walk on stormy seas; I am strong when I am on Your shoulders. You raise me up to more than I can be.

You raise me up so I can stand on mountains (stand on mountains). You raise me up to walk on stormy seas (on stormy seas), and I am strong when I am on Your shoulders. You raise me up to more than I can be. You raise me up to more than I can be.

RHS THANK YOU TO RUSSELL WATSON

RHS: Russell Watson, where have you been all my life? Thank you for coming here. Oh my!

RW: Thank you.

RHS: And you have a CD and it's at our bookstore. So go pick it up. I want to pick that one up, I really do. I want to hear you again and again. I don't think I've said that very often in this pulpit but you really stirred me today. Thank you, Russell Watson.

INTERVIEW – BRONWEN HEALY

RHS: ROBERT HAROLD SCHULLER BH: BRONWEN HEALY

RHS: Well, today it's my pleasure to introduce all the way from Brisbane, Australia, Bronwen Healy. Bronwen grew up in suburban Melbourne, attended a school, one of the best, elite reputations. When she graduated from high school she decided to attend the university and after a year and a half at the university she began making some poor choices that led to a life of drugs and profound drug addiction and then ultimate poverty where she had no other property to sell, no other private possessions to sell, all she had left to sell to get money was her body. She would be six years into that drug pattern, one year into the sale of her body and then something happened. She encountered Jesus Christ and if there's anybody listening here that you don't really believe it, you have to listen to her, she's got a true story.

So welcome, all the way from Australia, Bronwen Healy. Bronwen. Wow! I hope they can focus close on you, ECU camera, so they can see the moisture in her eye. You really have it together. You're beautiful.

BH: Thank you.

RHS: Married to a wonderful Christian man.

BH: Absolutely.

RHS: Children?

BH: Three daughters.

RHS: Four?

BH: Four, three and one.

RHS: Wow! Who's babysitting them? My beautiful mum and dad.

BH: Good.

RHS: Yeah. Wow! Well Jesus Christ comes through your personality with a minimum of difficulty. I almost feel I could touch you and I'd be touching the Spirit of Jesus that radiates out of your life.

BH: Thank you.

RHS: Tell me, yes, tell me how does this story begin? You've got a wonderful book and I think we have it on sale here in the bookstore or you can order it through hourofpower.org, or probably catch it in another bookstore. But I wish everybody could read it, it's powerful, powerful, powerful story. And there are millions of people today that are hooked the way you were hooked.

BH: Yes.

RHS: And I don't know how many of them are going to be inspired to get out of it when they see the love in your eyes, the beauty in your eyes and your personality. Jesus changes personalities so I'm preaching.

BH: No.

RHS: I shouldn't do that. No? No. We are the longest running program in Australia. You know that?

BH: I just found out.

RHS: Yes, over 26 or 7 years now. Tell us your story.

BH: Basically I grew up a good kid. I had great parents that loved me and you know I had a good life. And when I just about to finish my final year in high

school I got to the point where I thought you know I've worked hard all my life and I deserve a treat. And someone offered me to smoke some pot and I'd always said no and this one day I said yes. And I didn't realize I was going to like it. And I didn't realize when I tried marijuana that I was going to eventually end up a heroine addict. I never thought when I smoked that first joint that, at the age of 16, that by the age of 21 I would be a drug addicted prostitute.

RHS: Wow!

BH: Yeah.

RHS: Wow! How could you ever get to the point to sell your body? The addiction was stronger than your pride as a person?

BH: I have always been a person that if I do something I do it 110%. So when I do life good and I'm a good girl, you know that old.. you know when she's good she's really, really good, and when she's bad she's horrid. And I just, I didn't realize how controlling drugs would be and I didn't realize I would get bored of marijuana and move on to other drugs, amphetamines, speed, ecstasy, and soon get bored of those as well. And I was at a point in my life where I was doing life my way and basically if something felt good then I did it. I now have a sermon that I preach which is "I Live By What I Believe and Not What I Feel."

RHS: Wow!

BH: And maybe if I'd have heard that when I was 15 my life might have been different. But I was at a point where I was doing life my way based on how I felt so if something felt good then I did it. So that was sex, drugs, parties, and I just got to a point where because life was all about me I fell pregnant and the option that my doctor gave me, being that I was using drugs everyday, the father of the baby was a heroine addict, was to have an abortion. And I never realized the depression and the darkness and the fear and the sadness that would come with that. RHS: So you had the abortion?

BH: Yes.

RHS: And if you had to do it over?

BH: People ask me that all the time and I say at that time in my life I didn't know Jesus and I didn't understand that before that baby was placed in my womb God had a plan and a destiny for that baby. I didn't know that so now I know, I don't know that I could go back and change my mind but I pray and I believe that the ministry that we do now changes a lot of minds.

RHS: Yeah..

BH: So, yeah.

RHS: You and a friend, a boyfriend I think, was into drugs with you and you actually contemplated suicide, both of you?

BH: Actually we went through the process of trying to commit suicide and injected eight hundred dollars worth of heroine and my doctor told me it was enough to kill two horses and it could only be a miracle and the hand of God that I survived and I woke up two hours after injecting that heroine and I was still alive and I thought to myself, I was in such a down place, that I thought to myself, I'm such a loser I can't even kill myself properly.

RHS: Yep, that's what people say if they don't succeed in suicide. How did you break out of this horrible addiction? What was the starting point?

BH: Basically, once I'd sold all of my possessions and I'd spent all of my money and I'd started to do prostitution, which prostitution was the darkest and most lonely and soul destroying time of my life, and I did it for 12 months. And I have a lot of people say to me 12 months is not very long. And I say 12 seconds is too long when you sell your body and your soul to strange men and they pay you money to have sex with you. It is degrading and demoralizing and awful and

nothing that I ever thought when I grew up this good kid that I would end up. I one night was getting ready for work and I was dressed like a prostitute and there was a knock at the door and it was my mother. She hadn't seen nor heard from me for over 12 months. And she came in and she looked at me and she said, you're not the girl we raised you to be and I've been looking in the death notices for your name. And I never stopped to think, wow, I'm the prodigal daughter, maybe I should go home. I thought more about the drugs and that's when I realized that I had a problem, when this mother who'd loved me my whole life because unimportant to me.

And I got to the point, soon after, where I got off, I de-toxed off drugs but I couldn't get free on the inside. And I realized that I was trying to fill this void with sex and drugs and evil and darkness. And one day I met a doctor who happened, in-adverted comments, to be Christian. And he told me I needed to go to rehab and that rehab happened to be Christian rehab. And in that rehab I was rude, rebellious, obnoxious and I would sit outside church and smoke cigarettes. And one Sunday it was pouring rain and I had to go inside and inside that day I met and fell in love with Jesus Christ.

RHS: Wow!

BH: Yeah.

RHS: What was the first introduction to the Bible?

BH: Well, I only just realized why God has me here today on this Sunday, one of the very first scriptures anybody ever gave me was Psalm 23. And it just that I needed to not be the lord and the god of my own life, I needed to hand that Lordship over to Jesus and that He would protect me and He would look after me in the darkness and in the Valley of the Shadow of Death. He could pull me from that miry clay and he could turn me.. He could transform my life and turn me into who I am today if I let Him.

RHS: And you have surely done that.

BH: Absolutely.

RHS: Then how were you fortunate or blessed enough to find that Christian husband?

BH: I know, well I actually met him in drug rehab. Yes, interesting. And at first, to be honest, we didn't really get along.

RHS: It's a..

BH: But God's plan was way bigger than mine. And eventually we realized that we were in love and we got married and as you know, we now have three of, I say, the world's most gorgeous daughters you could possibly ever imagine. Maybe slightly biased but.. I believe it's true.

RHS: Your husband, is he here?

BH: He's here. Yes.

RHS: He's traveling with you?

BH: Absolutely.

RHS: In the church this morning?

BH: He is in the church this morning.

RHS: Where is he?

BH: Jason?

RHS: Wow! Wow! Now you have a ministry. You've turned this into a ministry, haven't you?

BH: Absolutely. I want as many people in the world to hear that God is in the job and the business of transformation from the inside out.

RHS: It's deeply moving. I've never interviewed anybody that has such a story and tells it with such overwhelming conviction that honesty and humility and sincerity dominates you today. So what are your goals?

BH: We plan to change firstly our nation and the nations. Why not? We have set up a ministry called Hope Foundation and our aim is to bring hope, health and healing to the hurting people.

RHS: Really?

BH: Because that's who we used to be and if Jesus can save us He can save anybody and I want people to know that God is.. that's what God does. He takes the broken and He makes them whole when they're willing and committed to change.

RHS: Yes. Thank you. God loves you, so do we.

BH: Thank you.

SOLO – KERRIS OATES – “Call on Jesus”

I'm so very ordinary nothing special on my own. And I have never walked on water and I have never calmed a storm. Sometimes I'm hiding away from the madness around me. Like a child who's afraid of the dark.

When I call on Jesus all things are possible. I can mount on wings like eagles and soar. When I call on Jesus mountains are gonna fall, He'll move heaven and earth to come rescue me when I

call Him in the morning,' in the afternoon time, late in the evenin' He'll be there; when your heart is broken and you feel discouraged you can just remember that He said He'll be there.

When I call on Jesus all things are possible (yeah) I can mount on wings like eagles and soar. When I call on Jesus mountains are gonna fall He'll move heaven and earth to come rescue me when I call. All things are possible, yeah, yeah; I can mount on wings like eagles and soar! When I call on Jesus mountains are gonna fall, He'll move heaven and earth to come rescue me when I call.

La, la, la, la, la. La, la, la, la, la. La, la, la, la, la.

RHS THANK YOU

RHS: Thank you, God bless you, so do we.

RHS INTRODUCES RAS MESSAGE

RHS: I'm so thrilled that my son became a Christian early, committed himself to Christ as a young man, went forward at one of the Billy Graham crusades, I'll never forget that. And he wrote a book and where that book has led is to a book that I'm holding in my hand today. It's “Getting Through What You Are Going Through.” Robert Anthony, give it to us. Thank you.

MESSAGE/PRAYER - ROBERT A. SCHULLER

"Getting Through What You're Going Through"

RAS: In September of 1980 I was ordained into the ministry of the gospel of Jesus Christ. I could have been ordained a few months earlier because I graduated from seminary in May and I decided to wait until September to be ordained because I wanted to wait until this edifies was completed, and to be ordained inside this cathedral.

And so the very first Sunday of this cathedral we had the dedication, the second Sunday I had my ordination. And it was a long road to getting to that point. And I had been in ministry for only three years when I felt my world caving in. I felt like everything I had done and spent my entire life for was falling away. I had spent my entire life preparing for that day where I'd be ordained as a minister of the gospel.

And so in December of '83 I stood before a congregation of the church which I had founded and I made an announcement which was a culmination of the darkest period of my life, where I'd kept a secret alive for.. within my heart for months. I was afraid to tell anyone. I was afraid to share it with a soul because I was afraid it would just be the nails in the coffin which would eliminate any hope of reconciliation. And the announcement I made that Sunday was that I would no longer be married to my first wife and that we were going through a divorce. And it was devastating. I didn't feel like I was qualified to be a pastor anymore. I didn't feel like God could use me anymore. I felt like tossed away junk and it felt bad and it was a time like that where I just reached out and I prayed. And the only thing I could pray was, shepherd me, Lord, because I need to feel the touch of the Shepherd's hands in my life. And I prayed, shepherd me, Lord.

And the only thing that got me through that very, very difficult, defining time in my life was the 23rd Psalm. And I read those words, "The Lord is my Shepherd, I shall not want" and I read those words and I prayed that prayer, Shepherd me Lord and as I prayed that prayer I visualized Christ going out into the byways and the highways and going out into the fields and looking for His lost sheep as He promised He would do He would go and He would save His sheep and He would bring His sheep back to the fold. And I pictured the good Shepherd carrying me and leading me through those valleys. And I stand here today as a testimony to the success that God will carry us through the valleys and if my valley wasn't deep enough and dark enough for you to believe that it's relevant for where you are.

And remember the testimony you heard this morning, the testimony of Bronwen Healy. Totally lost to drugs, lost in prostitution, lost all self esteem to the point where she would rather be dead and tried to kill herself. And the Shepherd came and the Shepherd found her and the Shepherd brought her home and great was the rejoicing when the Shepherd brought her home and we rejoiced with her today. And the Shepherd knows His sheep. He knows every single one of us.

The Shepherd knows what we need even more than we know ourselves. And the Shepherd cares for His sheep and the Shepherd tends His sheep, and the Shepherd loves His sheep. Even when we can't love ourselves, even when we can't see for ourselves, the humanity that we have and the spirituality that exists within us, the spirit and the love of Jesus Christ touches our hearts and our souls and brings us back to Him. "The Lord is my Shepherd, I shall not want," the Psalm 23 says. And when we read those words, "I shall not want," the translation would probably be better in our common day language saying "I shall have no need." Because I've had people come and tell me the Bible tells us not to want anything. And actually quoted that verse and I had to laugh oh no, you're taking it all out of context. The Shepherd supplies all of our needs. As a result of the Shepherd supplying all of our needs we won't have any needs. All of our needs will be met by the good Shepherd, by Jesus Christ, by our Lord.

And if you literally want to go through and you look at the needs that humanity has, it's been outlined by Maslow's hierarchy of needs. It's been around for decades and Maslow's hierarchy of needs simply starts with the physiological needs. The physiological needs are our animal needs, our physical needs: shelter, warmth, food, water, the basics. "Look at the birds of the air, they neither toil nor

spin and yet your Father cares for them. How much more doesn't He care for you, oh ye of little faith?" Jesus addresses the very first law of Maslow, right away. Our needs? We won't have any needs, not as long as we allow this Shepherd to Shepherd us, as long as we follow the Shepherd our needs will be met. We go through tough times? Absolutely, did I go through tough times? You bet I did.

Well what happens when we go through tough times? I refer to it as the tea bag philosophy. Just think of a tea bag when you go through tough times. Why? Simple: hotter the water, stronger the tea. You got it? Hotter the water, stronger the tea. When you go through tough times, God is in process of bringing out the richness and the beauty that is lying underneath the core of who you are and He allows us to go through these valleys and He allows us to go through these tough times so that we can truly experience the full potential that we have as human beings. And if we were to simply go through life without any problems it's like putting a tea bag in cold water. All you do is get yucky water but put a tea bag in hot water and all of the beauty and the joy and the richness and the flavor comes out.

Maslow's laws continue with the whole understanding of security. The lack of fear. You read through the Bible and if you do you will read 365 times and it says "fear not." Every time an angel, a messenger of God, that's what an angel is, every time an angel comes and visits humanity, when we read it in the scripture, what's the first words out of His mouth? "Fear not." It is a message that God wants us to hear and it is a message that is so hard to sink into the human skull. We've got thick skulls and so He sends an angel, and He tells every angel the first thing when you get there, give them the same old message they don't hear. Fear not. Fear not.

I look at the composer of these words and David was a Shepherd and when he says "The Lord is my Shepherd" he knows what a Shepherd does and he was a good Shepherd, David was. And what did David do when he cared for the sheep? If there was something around that was going to threaten the sheep, he took them out, no if's, and's, questions about it. That's why when he sees this Philistine mocking the people of God, while the others ran away in fear, he stepped forward and said I have killed lions and bears to protect sheep, surly God will be with me and destroy this Philistine who comes against His people. And I will destroy this Philistine, this giant that comes before you today.

And this is the composer of these words. "The Lord is my Shepherd I shall not want." And we find out that the Lord will supply every single need we have and if that's the case we can continue to go through Maslow's hierarchy of need and we can look at the social needs. And what does the Bible say about our social needs? It encourages us to come and to gather on a regular basis, what are we doing here? This is a social event. Where two or three people gather together in the name of Jesus Christ and the promise is that "Where two or three are gathered together there I will be also," says Jesus.

And His spirit is here. It's here because Jesus said He would be, it is here because we have gathered together, it is here because we desire to have a social connectedness and have our social needs met because we understand that the Good Shepherd was to fulfill all of our needs. He wants us to be able to interact with people and to support one another and to love one another.

There's an old parable that I was told by Albert Schweitzer, of a man who saw these wild geese on the pond and he captured one of them and he cruelly clipped the feathers on his wings. And then just to see what would happen and the time came for the flock of geese to fly away and they took off and they left that lake and they circled around that lake waiting for the last one with his clipped wings to

join them and he could not fly, so they flew around a few times and they came back and they landed on the pond again. A few days later they decided to leave again and they did the same thing and they flew around but the goose still could not fly, his wings and his feathers hadn't grown back yet, so they landed again. They did this for months until finally the goose with the clipped wings began to fly and they flew away together.

And that's what the church of Jesus Christ is all about; people helping people, people helping the others get through those tough times. When I went through that tough time, it was tough. I stood in front of the congregation which I had built in San Juan Capistrano several hundred people and after I'd finished sharing this message, I made an announcement and the pain and the agony of making that announcement and realizing the finality of it all, was so overwhelming that I simply sat down on the pulpit chairs and wept; I couldn't do anything but weep. And all of a sudden, one by one members of the church came up on the platform and they laid their hands on me and they prayed for me and they embraced me and they loved me. It was the beginning of healing.

And when we go through these tough times and we see family members and friends and colleagues going through the toughest times of life, it's so easy for us to be condemning and condescending when Christ wants us to be loving and caring and embracing. That's what the church is all about. That's what the Bible is all about. Christ reaches out, He reaches through the hierarchy of needs and He reaches every single one; He reaches our physiological needs, He reaches our security needs, He reaches our social needs, He reaches our esteem needs.

Esteem needs of appreciation and being well regarded by others. I think the Bible understands how important that is to humanity because as you read through the gospel, you just read over and over again the affirming words of the relationship that we have with God. That we're God's children, that we're Christ's friend, that we have been justified, that we're reunited with the Lord, that we've been bought with a price that we belong to God, that we're members of God's family, that we're saints. And when we read through the scriptures and we read the gospel message of Jesus Christ, we clearly understand and realize that our esteem needs are met through Christ and through the loving grace of God to reach out and to let us know that we cannot find our esteem needs through other people. We cannot find our esteem needs through our significant others. We cannot find our esteem needs through our employer, no duh! We cannot find our esteem needs in our checkbook. Historically, people try to find these false needs.

I remember years ago living in a community where there was many large houses. I know there was one house that stood on top of the hill that was bigger than every other house in the entire community. And I heard about that person and who he was and years later I met him, a nice congenial fellow, and it wasn't long that I heard that he'd tried to commit suicide. He drove his car off of the Ortega Highway and into an embankment, broke his legs. And some time later I actually conducted his funeral service, he succeeded. The bank account wasn't big enough, the house wasn't big enough, the financial resources he had wasn't enough to give him the affirmations that he needed because he couldn't find affirmation in things and he couldn't find affirmation in people, he couldn't find affirmation in anything physically around him because he never met the saving grace of Jesus Christ who came and said, you are My child, you are My chosen.

Where do we find the esteem we need? We find it in Jesus Christ. I don't know what you're going through today, but no matter what it is, you can get through. And what I want to encourage you to do is to start this way. No matter how low you are, no matter how deep you are today, the road to healing and success begins

by finding stars in your scars. By allowing the beauty and the warmth and the love within you start to come forth. And the way you do this is this: inside my book, are two pages, let me hold it up so you can see it, these are the two pages. And what it is is a starting point where you list the ways God is blessing you. You just list them and it's hard to see the blessings because the pain is so severe that it clouds your eyes to the realization of God's blessing in your life. And the only way you can do it is to physically force yourself to get down and to do it and when you begin to list God's blessings, healing starts to take place.

I want to send you a copy of this book. If you're in the depths today and you can't afford a book, just write to me and I'll give it to you, you need to have it. If you can enclose a gift of any amount that would be appreciated, I know we're asking for a gift of \$25, I want to give you a tool that can help you get through the valleys; I want to help you get through the valleys and experience the person that God has called you to be so that you can indeed ignite the potential that is within you and shine and be the person that God has called you to be. And you have to start someplace, you have to start someplace. So I invite you to start with me right now, start with a simple prayer and God will hear your prayer and God will listen to you and God will lead you out of the valleys and into the light, please pray with me right now.

Dear God, I give my life to You, and so as I give my life to You, Shepherd me Lord and lead me out of the darkness and into the light, out of the depression and into the hope. Out of the lifestyle that has held me back and into the joy and the fellowship that You want me to experience. Thank You Lord for being my Shepherd today. Amen.

HYMN - "Savior, Like a Shepherd Lead Us"

Savior, like a shepherd lead us, much we need Your tender care;
In Your pleasant pastures feed us, for our use Your folds prepare.

Blessed Jesus, blessed Jesus, You have bought us, Yours we are;
Blessed Jesus, blessed Jesus, You have bought us, Yours we are. Amen!

BENEDICTION - RAS

RAS: And with that let me give you a final benediction before you leave. And now may the blessing of God almighty, the Father the Son and the Holy Spirit open your eyes to see the beauty within, to see a pathway to joy and to feel His touch today. Amen.